



# EXHIBITOR APPLICATION

## TAYLOR COUNTY LIONS / LIONESS

### MAPLE FESTIVAL



## MAPLE PRODUCTS, EQUIPMENT & CRAFTS/ARTWORK

### at the Taylor County Fairgrounds • Medford, WI

### Saturday, April 25, 2020

Please read carefully and fill out, sign & date this Exhibitor Application and mail it with your check payable to the Taylor County Maple Festival. Upon acceptance, I will sign & date the application and mail a copy to you.  
Thank You! Dave & Shirley Lemke

Exhibitor Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (Daytime): \_\_\_\_\_ Email: \_\_\_\_\_

WI Seller's Permit No.: \_\_\_\_\_

Specify all Maple Products, Equipment & Crafts/Artwork to be displayed and sold \_\_\_\_\_

Display hours are 8:00 am - 4:00 pm. Set up available Friday, April 24, from 1:00 pm - 6:00 pm and Saturday, April 25, from 6:30 am - 8:00 am. Electricity is available. Outdoor space available. Spaces are 10' x 10' inside heated building. Exhibitors must furnish their own table, chairs & displays.

Cost per space is \$50.00      Spaces Needed \_\_\_\_\_ x \$50 = \$ \_\_\_\_\_

Total Enclosed \_\_\_\_\_ Check # \_\_\_\_\_

We agree to the Taylor County Maple Festival Committee reserving the right to rescind permission for participation in the Maple Festival on Saturday, April 25, 2020. We agree to abide by the rules set forth: Booths must be ready to operate by 8:00 am and close down no sooner than 4:00 pm. We agree to exhibit and present only items approved by the Taylor County Maple Festival Committee. We also agree to leave the premises clean and free of debris. The Taylor County Maple Festival Committee is not responsible for any accidents, loss of, or damage to merchandise or personal property from any cause whatsoever. We understand no refunds will be made, for any reason.

THIS FORM MUST BE SIGNED TO BE ACCEPTED: \_\_\_\_\_  
Exhibitor Signature Date

**MAIL TO: DAVE & SHIRLEY LEMKE**  
**W7836 PERKINSTOWN AVE. • MEDFORD, WI 54451**  
 For information call Dave & Shirley (715) 785-7573 or email dslemke@tds.net or  
 Sandi Kuenne (715) 785-7108 or email: lion-sandi@hotmail.com

**THIS AREA IS FOR OFFICE USE ONLY**

I HEREBY ACCEPT THE ABOVE APPLICATION: \_\_\_\_\_

BOOTH PRICE \$50 x \_\_\_\_\_ = \$ \_\_\_\_\_      CHECK # \_\_\_\_\_      RECEIVED: \_\_\_\_\_